

# WAYNOKA NEWSLETTER

HAPPY  
*New Year*  
**2026**

*From Waynoka Property Owners  
Association and Staff*

## WPOA Board of Trustees Saturday Meeting - 12/13/2025

\*\*Any updates from the Friday email are indicated in ***italics*** of the summary of each report.

\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka. President Eads called the meeting to order at 10:05am and led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Bisbe, Bynum, Eads, Klein, Lane, Miller, Wagner, Mgr. Wilkin

**Minutes:** Lane made a motion and Bynum seconded to approve the 11/08/25 WPOA Monthly minutes as printed in the newsletter. A yea/nay vote was taken and the motion passed unanimously

**President's Report (Eads):** Thank you to everyone for a great summer and fall. We are having a fun holiday season. Thank you to the various clubs for sponsoring events. The Board has been working with the WRWSD on creating a WRWSD Permit process. Thank you to Trustees for all the time they have dedicated. Thank you to Trustee Wagner for putting together updates and a new format for the R&R, Volume 2, Building and Zoning Requirement booklet.

**Treasurer's Report (Lane):**

### Operating Funds

- November total operating income was \$93,068.83.
- November total operating expenses were \$194,420.97 with no unexpected expenses.
- Operating fund balance at the end of November was \$627,339.07.
- Operating income for the year at the end of November was \$3,084,064.78. That is 94% of the plan for 2025. Expected income at the end of November was 95% so 1% under budget.
- Operating expense for the year at the end of November was \$2,869,262.60. That is 89% of the plan for 2025. Expected expense at the end of November was 91% so 2% under budget.

### Allocated Assessment Funds

- Income for allocated operating assessments in November was \$9,715.23.
- Assessment account expenditures in November totaled \$25,556.95. This includes approximately \$16K for the electrical upgrades at the pool house.
- Balance of all allocated assessment accounts at the end of November was \$603,194.76.

### Invested Funds

- Invested Reserves at the end of November totaled \$546,578.08.
- Total cash on hand at the end of November was \$1,775,917.65.

The Finance committee, Treasurer Lane and Mgr. Wilkin presented the 2026 Operational budget to the Board in November for review. Projected operational expenses total \$3,247,979. This is a \$217,000 (3.6%) shortfall from the 2025 operational budget. We incurred inflationary increases in payroll, insurance, electric and water. The breakdown of increases is as follows: Permanent campground fees will go up \$0.25 per night; Temporary campground sites will be increased from \$20 per night to \$30 per night; Lot mowing will increase from \$130 per lot to \$150 per lot; If you own a home, it will raised from \$200 to \$205; Annual dues will increase from \$460 per year to \$465 per year; RFIDs will increase from \$15 to \$20 per vehicle; Winter Storage at the campground will increase from \$200 to \$205.

**Manager's Report (Mgr. Wilkin)**

- Our Employee of the Month is Chris Walton. He has been at the Rec Center for a little over a year and goes above and beyond his duties. Please congratulate him if you see him out and about. Our Member of the Month is Sue Levermore. Sue has a warm, encouraging and uplifting presence. She gives back to the community in many modalities. Please congratulate Sue.
- The lagoon valve is closed and we will be closing the lake gate valve some time this week. The lake has been dropped 5-6' this year for those needing to do shoreline protection, dock repairs and/or dock installations.
- This past year at Lake Waynoka has been one filled with hard work, progress, unexpected challenges, and continued growth as a community. While not every day has been perfect, we are proud of the overall direction in which we are moving and remain committed in improving operations, communication, and infrastructure throughout the Association.
- One of the largest areas of focus this year has been our road system. Maintaining and improving our roadways is critical to the safety, appearance, and long-term value of our community. Over the past year, we were able to pave and resurface nearly three miles of roads while also addressing culvert replacements and performing general road maintenance. In total, approximately \$321,000 was invested into our roads, which included Buck Drive, Cochise Drive, Deer Crossing Drive, Gee Drive, Mustang North Cove, Pony Express, Running Bear, Spearhead Drive and Wolverine Cove. These improvements not only provide smoother driving surfaces but also help slow future deterioration and reduce long-term repair costs.
- In addition to road improvements, we also made significant investments into our buildings and facilities through Capital Improvements budget, spending approximately \$390,000 on much needed upgrades across the property. We replaced the doors at the Lodge to improve safety and efficiency, upgraded HVAC units in both the Recreation Center and Administration building to help maintain a comfortable environment for the staff and residents, and replaced the Lodge chairs with the help of a generous donation from the Shawnee Women's Club. We are incredibly thankful for their support and generosity, as it allowed us to make this improvement without placing additional burden on the community.

*(Continued on pg. 2)*

- We also completed construction of new interior walls around the indoor pool area. These were built to help better control humidity inside the building and to extend the life expectancy of the Recreation Center's heating and dehumidification systems. To further support that effort, we invested approximately \$68,000 to upgrade the electrical system in the pool house to prevent the repeated failure of pool pumps, which had become a costly and ongoing issue. Thank you to Chris Bales, maintenance supervisor for coordinating and overseeing this project.
- In addition to facility improvements, we built a three-bay storage facility to properly house and protect our larger equipment from weather damage and general wear. This will help extend the life of our equipment and reduce long-term repair and replacement costs. We also purchased a tractor and bush hog to improve our ability to maintain ditches, field areas, and roadside property in a more efficient and timely manner.
- The lake itself remains one of our most valuable resources and a top priority. Through the Lake Fund, approximately \$145,000 has been dedicated to key lake-related projects. This includes \$75,000 toward dredging efforts and \$40,000 toward Aqua Doc services. We also made a down payment for new floating docks that will soon be installed at Kiddie Corral and Squaw Valley. These investments help ensure that the lake remains safe, functional, and enjoyable for years to come.
- Beginning January 2, 2026, Lake Waynoka will also implement a 3% processing fee on all debit and credit card transactions. In 2024 alone, the Association paid roughly \$80,000 in processing fees followed by another \$50,000 in 2025. Only \$9,000 was recovered during that same time period, which meant the community as a whole absorbed the remainder of those costs. By implementing this convenience fee, those costs will now be paid by those choosing to use card payments rather than by every property owner. This change will help preserve funds that can instead be used toward projects and improvements within the community.
- We have also greatly enjoyed hosting monthly General Manager meetings and appreciate all who have taken time to attend, ask questions, and share concerns. As long as the community continues to participate, we will continue those meetings. They are typically held the Monday before the second Saturday of each month. Open dialogue and transparency are important to us, and we are grateful for the respectful conversations that take place during those meetings.
- Along with in-person meetings, we have placed an increased focus on communicating with residents through Facebook. The feedback we receive about these updates has been overwhelmingly positive and is greatly appreciated. We believe clear communication builds trust, and we will continue using this platform to share important updates, announcements, and event information.
- This year has not been without its challenges. At times, operations have run smoothly; at other times, obstacles presented themselves that require patience, flexibility, and problem-solving. We acknowledge that we still have things to learn, but we remain committed to growing, improving processes, and finding better ways to serve the needs of the community.
- One of the most significant challenges this year was addressing the manganese issue with our water system. This emergency required immediate attention and consumed an enormous amount of time and energy. However, through close coordination with Mr. Greg Wilson and the WRWSD Board, we were able to secure a \$250,000 grant in addition to a \$250,000 loan at zero percent interest. We are extremely thankful to the OPWC for their assistance in making this funding possible. Because of these efforts, the community is better positioned to overcome this water treatment hurdle and protect the integrity of our system.
- We also worked closely with our Engineer of Record throughout the year to review and determine the capacities of our water and sewer systems. While this process required countless hours, it was necessary work that will benefit the community for years to come by improving planning, forecasting, and long-term infrastructure decisions.
- As we move into the coming year, our focus remains on stability, progress, and continued improvement. We are proud of the work that has been accomplished and thankful for the continued support we receive from the community. Lake Waynoka is a special place and we appreciate the opportunity to serve and grow alongside each of you.

**Lake Waynoka Police & Gate House Report for November 2025 (Chief Callahan):**

Calls for Service	33	Animal Complaints	7
Arrests	0	Livewell Checks	0
Reports	13	Fire Runs	0
Citations	9	Grinder Pumps	11
Warnings	30	Squad Calls	7
Security Checks	37		

**Call for service breakdown of main access area, excluding parking lot area**

Campground	0	Rec Center	0
Lounge	0	Lodge	0

**Vehicle Information**

Vehicle	Fuel (gallons)	Miles Driven
1391	48.3	709
1591	65.2	816
2091	71.4	847

**Gate Counts**

RFID Front - 15,910	Front Guest Lane - 8,321
RFID Rear Entry - 17,376	RFID Rear Exits - 20,124

*(Continued on pg. 3)*

The Ohio State issued burn ban was lifted December 1, 2025 and is no longer in effect. Chief Callahan reminded everyone that the front gate personnel are not County dispatchers. They can only transfer your call to county dispatchers and this decreases your response time. If you are having a true emergency, call 911. I have been serving as Chief for four years. The term Security has made it very difficult when tracking complaints and/or issues. We are renaming the front entrance "Gate House" and employees as "Front Gate Personnel". Hopefully, this will cut down on confusion.

#### **Unfinished Business:**

- President Eads thanked everyone who applied for the mid-term vacancies on the Board. We have nominated Doris Kitchen to fill the vacancy until 4/26 and Ed Mulloy to fill the vacancy until 4/28. Please see Motions and Resolutions below. Election Inspector, Nan McHugh, led Ms. Kitchen and Mr. Mulloy in the Oath of Office and thanked them for their desire to serve.
- President Eads thanked the Trustees for their hard work working with the WRWSD to create a process for obtaining water/sewer/grinder permits and building permits. The process begins with the WRWSD permits. If that is approved and issued, a member will fill out a WPOA building permit. If that is issued, they will apply for a new home permit in Brown County. The updated Building and Zoning Requirements will be posted on the LW website. We will be revising and updating as needed. We need to finalize some verbiage for teardown/rebuilds, grinder pumps for garages, ect.

**New Business:** Mgr. Wilkin presented four variance requests. Lot #426 asked for a 4' digout for a double boat slip; Lot #4283 asked for a 4' digout for a single boat slip; Lot #1839 and 1840 asked for a 4' digout for a boat slip. These two properties are combined by a joint lot agreement. Secretary Klein asked if the building committee had a chance to review the variances and if they had any issues. She also asked if they are lake access properties. Mgr. Wilkin said they are not lake access properties and the building committee found no issues with the variance requests. Please see Motions and Resolutions below for variance approval motion result.

#### **Motions and Resolutions:**

- Motion #392 was made by Bynum and seconded by Bisbe to approve the 2026 Operational budget. A roll call vote was taken and the motion passed unanimously.
- Motion #393 was made by Lane and seconded by Wagner to appoint Doris Kitchen to fill the mid-term vacancy through April 2026. A roll call vote was taken and the motion passed unanimously. President Eads noted that Ms. Kitchen's three-year term will begin once she is sworn in at the WPOA Annual meeting in April.
- Motion #394 was made by Klein and seconded by Wagner to appoint Ed Mulloy to fill the mid-term vacancy through April 2028. A roll call vote was taken and the motion passed unanimously.
- A motion was made by Wagner and seconded by Bynum to approve the updates to the Rules & Regulations, Volume 2, Building and Zoning Requirements and Application Forms. A yea/nay vote was taken and the motion passed unanimously.
- A motion was made by Lane and seconded by Bynum to approve dock dig-out variances for lots #426, 4283, 1840 and 1839. A yea/nay vote was taken and the motion passed unanimously.

**Community Suggestions (Eads):** Secretary Klein said there was a community suggestion for a dog park. President Eads said we can discuss it at the next workshop. Klein asked Mgr. Wilkin for an update about creating a yard waste area. Mgr. Wilkin reported that we are looking at an area by the Maintenance building. It would be open several months during the spring-fall and would remain locked down except for two times per month, during restricted hours, so waste items being brought in can be monitored.

#### **Membership Compliments & Comments:**

##### **Membership Compliments & Comments:**

- Dave Adler – 1. asked if Brown County has offered to help with funding the WRWSD water/sewer plant expansion. 2. Dave thanked the office (advertising) and maintenance (loaning hay bales) for helping with the Chapel's caroling event last weekend. Mgr. Wilkin said that there are no county funds available for the WRWSD project as most of our taxes are allocated to schools. Mgr. Wilkin has been working with township Trustees to help with various projects. Eagle Township paid \$300 and we paid \$300 to have the tree cut down on the corner of Weis and Poole Kuntz Rd. Mgr. Wilkin asked the Maintenance department to scrape and salt the back gate road to the stop sign for members exiting that way.
- Chris Kizer – Thanked the Shawnee Women's Club for decorating the Lodge. It looks wonderful. The Chapel will be hosting a Christmas Eve service beginning at 6:30pm. Everyone is invited to attend.

#### **Other Committee Reports:**

**Building (Barge/Moore): Reminder to property owners:** Per the WPOA Restrictive Covenants and the Rules and Regulations, volume 2, a permit is required for various kinds of work to be performed on your property. Permits can be picked up at the office. To better understand the permit requirements, you can either call the office/or go to the Lake Waynoka website, click on Documents, then WPOA Rules and Regs, Vol2. Don't hesitate to let me know if you have any questions.

Permit	November	Year to Date
Residence	0	34
Dock/Boat Lift	0	15
Additions	0	3
Repair/Replace	0	12
Pool	0	4
Deck	0	6
Garage	1	7
Storage	1	18
Boat Cover	0	1
Fence	0	20
Misc	0	7
<b>Totals:</b>	<b>2</b>	<b>127</b>

**Election Inspectors/Nominating (Nan McHugh, L. Stover; Dawn McNees, Nominating Chairperson):**

- Congratulations to the candidates elected to the Board of Trustees - Doris Kitchen, Rob Bynum and George Baker.
- Thank you to all the volunteers who helped with assembling the ballot packets in October and counting the returned ballot last week. They are: Sue Moehler, Dennis Moehler, Debbie Schultz, Cindy Harper, Scott Harper, Barry Pottinger, Trish Pottinger, Chris Kiser, Tom Kiser, Tony Sousa, Liz Sousa, Debbie Palmer, Cynthia Rhodes, Betty Purdin, Kim Loucks, Jay Loucks, Linda Woods, DeeDee Rothenbach, Pete Levermore, Margie Gray, Kelly Cain and Terry McNees.

**Lake Advisory (Wilks/Bisbe):** None

**Long Range Planning Committee (Borgman/Lane):** Terry Borgman outlined the 2026 Capital budget that was presented to the Board for review. They will be making adjustments before a vote in January. 1. The Road Assessment fee is \$175. Projected improvements include 2-3 miles of paving, updating signage, road inspection fees, replacing culverts. 2. Lake Assessment fee is \$130. Projected improvements include four months cove dredging, dry dredging of East end and Squaw Valley, spillway concrete repairs, aqua doc treatments, sediment prevention project at Kiddie Corral, shoreline erosion, stocking fish, dock repairs, engineering study of Pontiac Docks, Kiddie Corral pavilion replacement, floating docks at Kiddie Corral and Squaw Valley. 3. Improvement Assessment is \$130. Projected improvements include, replace patrol car, replace stockade and split rail fencing at entrance of lake, pool concrete renovations, swing gate arm purchase, Rec Center exterior work (stucco, doors, windows), Rec Center gym equipment replacement, lounge interior and exterior upgrades, HVAC replacement in Lodge and Rec Center, anti-reverse device at back gate, outdoor pool cartridge replacements, phased in pool furniture replacement, outdoor pool pump allowance.

**Rules and Regulations (Taylor):** President Eads said the committee is working on finalizing updates and waiting for legal review from our attorneys. They are still making language updates, such as removing security and replacing with gate house. They hope to have their revisions presented to the Board in January or February. The Board will review and approve a community vote sometime in April or May. We will be voting on sections instead of the Blue Book as a whole. The Blue Book is severely behind in updates.

**Campground Committee (Abbiatiello/Klein):** Trustee Wagner is updating information and creating a new handbook format for Campground rules. The updated document should improve communication so all campers will have the correct information and not rely on word of mouth.

**Community Organizations:**

- Civic Club (John Aldrich): We will be resuming Bingo beginning in January. The club will be hosting a Pancake Breakfast at Angela's Restaurant on January 10th from 7-9am. We will have pancakes, sausage, coffee and juice. Donations are accepted and appreciated. John introduced Tony Sousa to give an update about the Veteran's Banner project. We have ordered posts for the flags. Thank you to the clubs and individual donors for contributing to this project. We will be holding a Vets and Friends event on January 3rd at 10am in the Lodge. All Veterans and friends of Veterans are welcome. Coffee and donuts will be provided. If you ordered a t-shirt, please see me to pick it up. I am looking for volunteers to help with a fundraiser on Labor Day with proceeds going to the Veteran's flag project. Please see Tony if interested in participating.
- Shawnee Women's Club (Sue Levermore): Don't forget our Jingle and Mingle event today at 4:30 in the Lodge. There will be many activities for people of all ages. Thank you to Pastor Greg from the LW Chapel to lead songs, Art Club for the cider booth, Watersports club for snow making machines, Civic club for offering their services and a very special thank you to all members of the Shawnee Women's Club.

President Eads thanked everyone for their help this year. She wished everyone a Merry Christmas and a Happy New year.

**Adjournment:** The motion to adjourn was made by Wagner and seconded by Lane. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 11:18am.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary

**WAYNOKA PROPERTY OWNERS ASSOCIATION**  
**TREASURER'S REPORT; ACCOUNTS BALANCES**

GENERAL OPERATING FUNDS:	11/30/2025	11/30/2025
OPERATING CHECKING/PEOPLES	\$108,375.75	\$63,724.54
CHARGE CARD ACCOUNT	\$29,606.77	\$27,724.51
OPER SAVINGS/FIRST STATE BANK	\$101,036.05	\$25,861.74
RESERVE OPERATING/FIRST STATE BANK	\$384,071.74	\$361,105.65
LOTTERY CHECKING	\$3,054.50	\$1,943.63
<b>TOTAL OPERATING FUNDS:</b>	<b>\$626,144.81</b>	<b>\$480,360.07</b>

**ASSESSMENTS**

\$175.00	ROADS ASSESSMENT	\$89,866.68	\$926,990.03
\$130.00	LAKE ASSESSMENT	\$217,122.67	\$113,115.81
\$130.00	IMPROVEMENT ASSESSMENT	\$151,308.08	\$292,985.07
	CAMPGROUND IMPROVEMENT	\$144,897.33	\$121,895.86
<b>TOTAL</b>		<b>\$603,194.76</b>	<b>\$1,454,986.77</b>

**WPOA INVESTMENTS:**

*	1ST STATE CDARS #10267909	\$191,308.69	\$185,862.24
	Peoples CD	\$146,248.92	\$144,020.57
	1ST STATE CDARS #700700590	\$53,913.04	\$53,913.04
	1ST STATE CDARS #700700838	\$155,107.43	\$155,107.43
	<b>TOTAL INVESTMENTS:</b>	<b>\$546,578.08</b>	<b>\$538,903.28</b>
	<b>TOTAL ALL ACCOUNTS:</b>	<b>\$1,775,917.65</b>	<b>\$2,474,250.12</b>

2025	INCOME END OF NOVEMBER	2025	2025 EXPECTED
	<b>\$3,084,064.78</b>	<b>94%</b>	<b>95%</b>

2025	EXPENSES END OF NOVEMBER		
	<b>\$2,869,262.60</b>	<b>89%</b>	<b>91%</b>

## WRWSD Board of Trustees Monday Meeting - 11/24/2025

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Armstrong, Dombroskie, Engle, Gruber, Harper, Levermore, Mgr. Wilkin

Absent: Feil and Supt. Wilson were excused.

**Minutes:** A motion was made by Harper and seconded by Armstrong to approve the 11/8/25 minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Levermore):**

- We received the 2023 Auditor of State award for WRWSD excellence in financial reporting. This is an honor. Thank you to the WRWSD office staff, General Manager and Treasurer.
- We elected Officers for the vacant positions. Jim Engle was appointed Vice President and Gary Dombroskie was elected Secretary. Connie Armstrong was filling in as interim Vice President and will now resume her position as Member at Large.

**Treasurer's Report (Feil):**

- A motion was made to amend the 2025 budget in expense appropriations. *Please see Motion #2025-32 below.* BCRW was more than expected so the appropriations were needed to cover employee salaries.
- Mgr. Wilkin passed out the 2026 WRWSD budget draft for review. He included side-by-side comparisons for 2025 which includes projected numbers through the end of the year. Unlike the WPOA budget, this budget covers operation and capital expenses. Some highlights include capital items for Supt. Wilson's 12-year capital plan and more funds for engineering services. President Levermore stated that he will email Supt. Wilson's 12-year capital plan to the new Trustees. Trustee Dombroskie asked if a budget draft copy was given to the WPOA. No. Mgr. Wilkin explained that all staff are WPOA employees. The WRWSD contracts employees through the WPOA and pays a monthly contracted amount for their services. This is why we have to wait until the WPOA passes their 2026 budget so we can appropriately have the correct numbers for the WRWSD budget. President Levermore asked Trustees to review the budget and send any comments or suggestions to him and Mgr. Wilkin by December 10<sup>th</sup>. We can answer and discuss those questions at the December 13<sup>th</sup> meeting. Due to the holidays, we will hold our monthly meeting on December 15<sup>th</sup> to pass the budget and tie up any loose ends for the year. This is a public meeting and fulfills our bylaws for having two meetings per month. President Levermore will create a calendar for 2026 meetings and distribute sometime in January.

**Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- Mgr. Wilkin will email the updated metered and total water usage report to Trustees this week.
- Mgr. Wilkin suggested that we have DLZ focus on the water side of the expansion first. We need a water tower to store more water and hope to acquire loans for creating the design of the plant.
- DAF Tank Update – It is taking longer than expected to get the rental DAF tank. We are exploring if it will hurt the pilot program if we just wait for the permanent structure. DLZ is designing the enclosure for the DAF Tank. It has to be in a heated building, a certain thickness for the concrete pad and weep holes to the dumpster. We hope to get this project started in January. We have begun producing and treating our own water again. We have not sent to residents yet and are performing testing. Our goal is to switch back to WRWSD water sometime in December.
- The lagoon drawdown is nearing completion. Once it has been drained, the control of the lake valve will be given to the WPOA. The WPOA will decide how much to drop the lake this year for dock repairs, dock installations and dry dredging.
- As reported last month, Mgr. Wilkin is obtaining logging quotes for the wooded area near the reservoir. The revenue received would be put towards dredging the reservoir and help clear the area from debris (leaves) to decrease manganese totals.

**Old Business:** The majority of the meeting was spent discussing how to issue the 10 WRWSD water/sewer tap and grinder pump permits in a fair and responsible manner.

**New Business:** Mgr. Wilkin noted that he was asked in the General Manager meeting if BCRW is considering taking over our water and sewer. BCRW has made it clear that they cannot take us on at this time and cannot guarantee that this will be an option within the next 10 years. BCRW would not be able to take over the sewer plant because we have a closed system. Furthermore, we are a surface water plant and BCRW is an aquifer plant that uses underground water as its source. You cannot mix the two systems.

**Motions and Resolutions:**

- A motion was made by Armstrong and seconded by Harper to appoint Jim Engle as WRWSD Vice President. A yea/nay vote was taken and the motion passed unanimously.
- A motion was made by Armstrong and seconded by Harper to appoint Gary Dombroskie as WRWSD Secretary. A yea/nay vote was taken and the motion passed unanimously.
- A motion was made by Armstrong and seconded by Harper to approve the October 31<sup>st</sup> financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- Motion #2025-32 was made by Armstrong and seconded by Engle to amend 2025 budget expenses as follows: increase #874-01 monthly service contract by \$11,613.74; increase #2874-01 monthly service contract by \$1,938.90; Total expenses were increased by \$13,552.64. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** Trustee Gruber asked if the WPOA has decided on the maximum capacity of homes in our community so we can better plan on the water and sewer expansion. He does not want the community to go through this again in several years and this can help keep costs down if we have a number in mind. Mgr. Wilkin suggested that we hire a consultant to help determine what our community should look like down the road.

**Adjournment:** The motion to adjourn was made by Armstrong and seconded by Harper. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 8:09pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## WRWSD Board of Trustees Saturday Meeting – 12/13/2025

President Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Armstrong, Dombroskie, Engle, Feil, Gruber, Harper, Levermore, Mgr. Wilkin

**Minutes:** A motion was made by Armstrong and seconded by Feil to approve the 11/24/25 meeting minutes as distributed and read. A yea/nay vote was taken and the motion passed unanimously.

### President's Report (Levermore):

- President Levermore went over the key points for the new 2026 WRWSD Permit documents. He thanked the WRWSD Board, acknowledged coordination efforts with the WPOA President and the Building and Zoning committee. He pointed out that Legal Counsel has been sent files for review, the revisions only impact those residents looking to build a new residence and the new home process begins with the WRWSD to obtain a grinder pump permit and sewer/water tap permits. The new documents include a questionnaire/application, WRWSD Permits-General Requirement Information, Application process for WRWSD permits, general information on overall permit process for a new residence, an appeal process for WRWSD permits and a WRWSD Appeal Request form. Priority will be given to property owners over spec builders. Spec builder permits will not be considered until the fourth-quarter of every year, if there are any of the ten allotted permits left at that time. This information will be posted online for residents and realtors by January 1, 2026 when the documents take effect. We have a meeting this Monday to approve the 2026 operational and capital budget for the WRWSD and make any necessary amendments to the WRWSD Permit document. At this time, President Levermore reviewed a few amendments suggested by Attorney Tom Mays. On pg. 2, it will state that WRWSD permits are not transferrable "and are tied specifically to a property (lot #)". On pg. 3, Item #5 concerning the 15-day permit payment due date, it was suggested to add "the Board will consider a reasonable payment extension, if requested in writing, by the applicant." On pg. 4, Item #6, concerning the denial of permits for three-years, it was suggested to add "an applicant has a right to cure". Manager Wilkin will speak with Attorney Mayes to further clarify this suggestion so the Board can review this at the Monday meeting.
- President Levermore said the questionnaire is 14 questions and an applicant receives a score base on their answers. It is worth 245 points. Questionnaires with a 185 score or higher will be considered high priority and could potentially receive one of the ten allotted permits. Questionnaires below 185 points are low priority/denied except in the fourth quarter of the year. There were no other suggested amendments by the Board at this time. Secretary Dombroskie pointed out that we are in a tough spot and this document was created out of necessity. It is a living, breathing document that will go live on January 1, 2026. We have spent lots of time creating it and would appreciate feedback from members as we move forward. We can make adjustments along the way.

**Treasurer's Report (Feil):** None

**Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- The lagoon valve is closed. The lake gate valve is still open and we plan to close it sometime this week. We lowered the lake 5'-6' this year.
- Work is underway for the DAF tank installation.
- We are cleaning the clear wells because they are coated with manganese.

**Old Business:** None

**New Business:** None

### Motions and Resolutions:

- A motion was made by Armstrong and seconded by Dombroskie to approve the November 30th financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- Motion #2025-33 was made by Armstrong and seconded by Engle to approve the WRWSD Permit Documents with the amendments discussed. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Membership Concerns:** Sue Eads thanked the WRWSD Trustees for their hard work, time and dedication in creating the WRWSD Permit documents.

**Adjournment:** The motion to adjourn was made by Feil and seconded by Engle. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 10:00am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

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**Email blasts are used for the sole purpose of communication within the Lake Waynoka community. This includes, but not limited to, monthly meeting agenda reports, published newsletter notifications, water advisory's, committee statements, General Manager statements, WPOA Board of Trustees statements, and WRWSD Board of Trustees statements .**

## GRINDER PUMP CARE

The following items should **NEVER** be put in your system:

\*Egg shells      \*Fish scales      \*Diapers, socks, rags or cloth of any kind      \*Cat litter      \*Oils or grease  
 \*Menstrual products      \*Strong chemicals (drain cleaner)      \*Glass or metal objects

When the above items are introduced into your system it could result in premature failure of the pump and require service. If the red light on the electric box is on, it means the pump is not working properly. Please call **WRWSD plant (937-446-3256)** from 7:30a-4p and **Security (937-446-3214)** after hours if you see your light or your neighbors light on.

DURING POWER OUTAGES WATER USAGE SHOULD BE KEPT TO A MINIMUM  
REPORT ALL ELECTRIC OUTAGES      Dial 1-800-543-5599 to report an outage



## APPRECIATION CORNER



Member of the Month ~ Sue Levermore

Employee of the Month ~ Chris Walton

## Congratulations to Our Newly Elected Board Members!

We are pleased to announce the results of the recent election. Congratulations to the following candidates elected to the Board of Trustees:



Rob Bynum



Doris Kitchen



George Baker

## Special Thanks to Our Election Team

A heartfelt thank you to our dedicated **Election Inspectors, Nan McHugh and Linda Stover**, and our **Nominating Committee Chair, Dawn McNees**, for their leadership and commitment throughout the election process.

## Thank You to Our Volunteers!

We greatly appreciate the volunteers who helped assemble ballot packets in October and counted the returned ballots. Your time and hard work make all the difference.

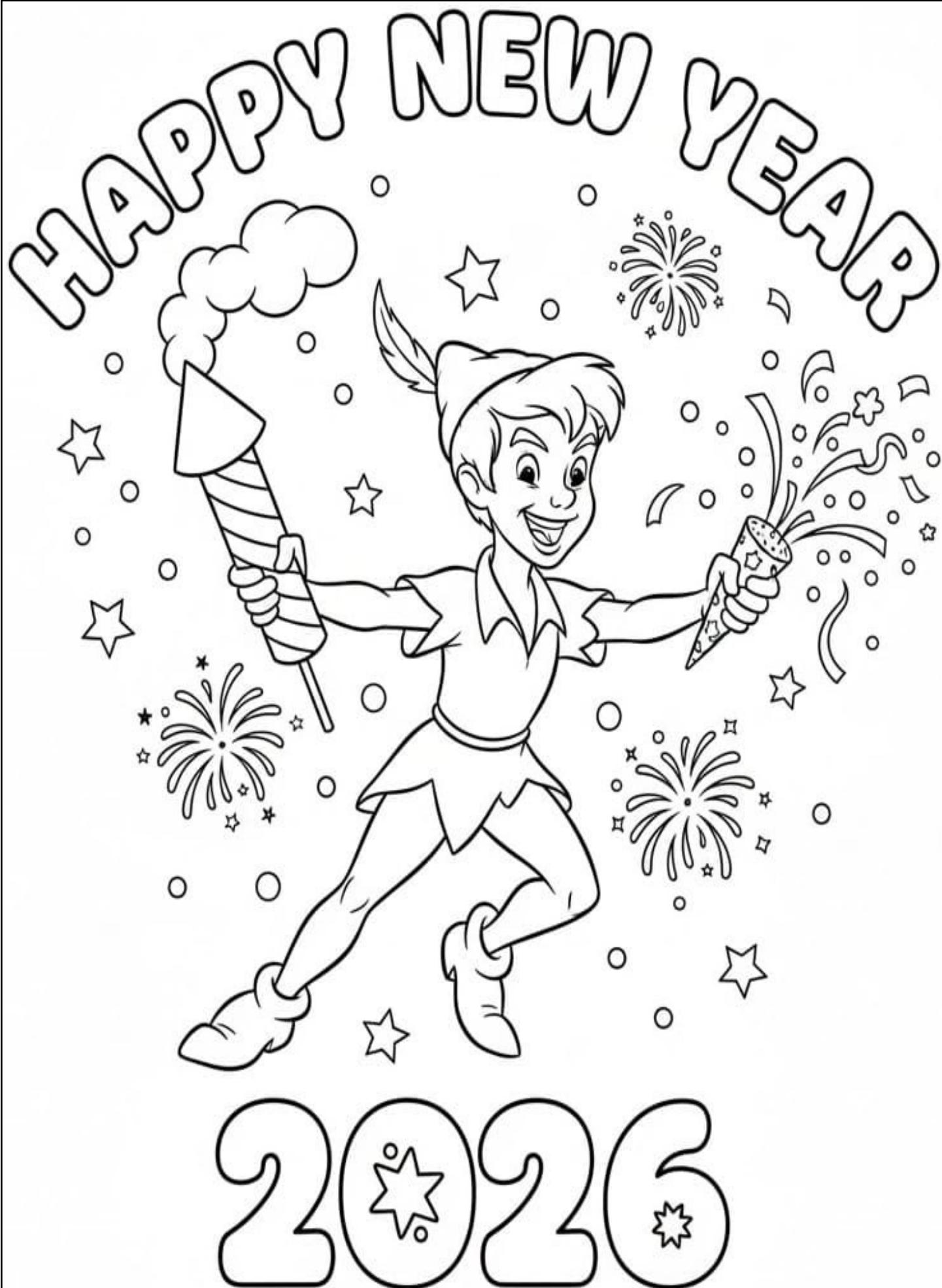
- Sue Moehler
- Dennis Moehler
- Debbie Schultz
- Cindy Harper
- Scott Harper
- Barry Pottinger
- Trish Pottinger
- Chris Kiser
- Tom Kiser
- Tony Sousa
- Liz Sousa
- Debbie Palmer
- Cynthia Rhodes
- Betty Purdin
- Kim Loucks
- Jay Loucks
- Linda Woods
- DeeDee Rothenbach
- Pete Levermore
- Margie Gray
- Kelly Cain
- Terry McNees

**Thank you all for your service and commitment!**



- The WPOA shall have the authority to remove a deteriorated dock, boat cover, float, or other structures extending into the lake after they have been designated a hazard. Removal of the deteriorated dock, boat cover, float, or other structures from the Lake will occur sixty (60) days after notification and be at the owner's expense.
- Owners of lake front property must adequately protect the shoreline. Once notified of a deficiency in shoreline protection, property owners may be subject to a fine if not taken care of in a timely manner.
- Dumping, blowing, or otherwise moving leaves, cut grasses or any similar organic materials, either directly or indirectly, into any water in the Lake Waynoka subdivision, into ditches that drain to a lake, or onto adjacent property not owned by them unless written permission is obtained from the owner of the adjacent lot is prohibited.





# PANCAKE BREAKFAST FUNDRAISER



**Sponsored by the Lake Waynoka Civic Club**



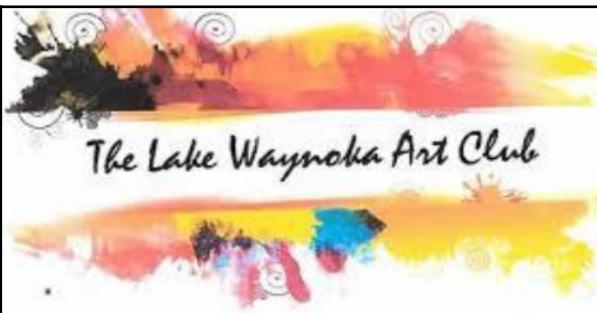
**All proceeds go directly back into the community**

- **4 Pancakes w/Fruit Toppings**
- **3 Sausage Links**
- **OJ, Coffee, or Water**



- **When: January 10, 2026**
- **Time: 7:00 AM - 9:00 AM**
- **Where: ANGELA'S CURBSIDE**
- **Cost: Donations Accepted at the Door**

**Join us for a delicious pancake breakfast and help support our community**



### Art Club Meeting

### **Monday, January 12<sup>th</sup>, 2026 at 6:30 pm in the lodge**

*The meeting will keep you up to date on Art Club activities.*

*After a short meeting, we will have fun creating a cork craft that can be used as a wall hanging, trivet or plant coaster. Cork will be provided. If you have corks and hot glue guns please bring to share. Project as pictured uses a minimum of 20 corks.*

*There will be a \$5.00 charge for this activity and will be presented by Shauna Tamanko.*

*BYOB and a snack to share if you would like.*

*We look forward to seeing you---bring a friend!!*



## Candied Bacon Smokies

### Ingredients

1 (12-oz.) package Little Smokies

1 lb. bacon, cut into thirds

1/2 cup packed brown sugar

### Directions

- Preheat oven to 400° and line a large baking sheet with parchment paper. Wrap each Little Smokie with a piece of bacon and secure with a toothpick. Place on prepared pan.
- Sprinkle brown sugar over Little Smokies.
- Bake until bacon is crisp, 30 to 35 minutes.

# LAKE WAYNOKA COMMUNITY POTLUCK SUPPER

## JANUARY 19TH IN THE LODGE AT 6PM

This is a great opportunity to meet your neighbors or enjoy your favorite dish with old friends.

**PLEASE BRING A DISH TO SHARE  
WITH EVERYONE**

**CONTACT: BETTY PURDIN  
937-515-1749**



# CANDLELIGHT CHRISTMAS EVE SERVICE



AT THE CHAPEL - CHRISTMAS EVE AT 6:30

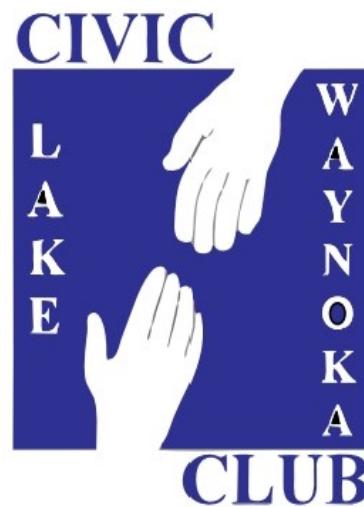
Join us for a warm and peaceful candlelight service as we celebrate the joy and hope of Christmas.



EVERYONE IS INVITED



**\$6.00**



**\$6.00**

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ORNAMENT**



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FIREWORKS**

# Lake Waynoka widowed group

This is a group no one wants to be in but here we are. The loss of a spouse is a life changing event. We meet the last Wednesday of each month at 5:00 in the lodge library and discuss various topics, really whatever anyone wants. It is not professional therapy but it can be very helpful and healing to talk with others who really understand what you are going through. You really don't need to talk if you feel you are not ready, it can be helpful to just listen. When you are ready we are a nice supportive group here for you.



## GRINDER PUMP REMINDER

Please **DO NOT** open your water meter for any reason. If you feel there is a problem, please contact the WRWSD plant (937-446-3256).

### Give your grinder pump air!

If you are going to landscape around your grinder pump, the grade around the pump should be a minimum of 4" below the top of the lid and sloped away from the unit.

### NOTICE TO ALL **SNOWBIRDS**

The office would like to remind anyone leaving for the winter months that your forwarding address is needed in order for you to receive all mailings from the W.P.O.A./W.R.W.S.D. office. Fill out the following form and return it to the office before your departure.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

DEPARTURE DATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_

RETURN DATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

WINTER PHONE NUMBER \_\_\_\_\_

EMERGENCY CONTACT PERSON \_\_\_\_\_

EMERGENCY CONTACT NUMBER (\_\_\_\_) \_\_\_\_\_

HAVE A SAFE AND HEALTHY WINTER !!!!

### WAYNOKA DEPARTMENTS

Administration Office: 937-446-3232

Campground: 937-446-2887

Health & Recreation Center: 937-446-1778

Lounge: 937-446-2012

Maintenance: 937-446-3558

Marina: 937-515-0657

Police: 937-446-1342

Restaurant: 937-446-3774

Gate House: 937-446-3214

WRWSD Plant: 937-446-3256

Call the Gate House for water/sewer emergencies

# ORGANIZATION SPOTLIGHT FOR January 2026



Submissions for the February 2026 (Issue 449) newsletter must be received by 01/13/2026 by 4pm. No Exceptions.

Submissions will be added on a month to month basis unless you are a paid advertiser. If you want your flyer/event ad to run in more than one month, it must be discussed with the newsletter editor ([newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com)) first.

## {ART CLUB} ([sandy.beard17@gmail.com](mailto:sandy.beard17@gmail.com)) Sandy Beard

Art Club will be meeting on January 12th in the lodge at 6:30. Sue Levermore is hosting our meeting and we will be making several different Christmas decorations. Shauna Tomanko will be leading a cork art project. Please see the flyer in the newsletter for more information. The Art Club meets the second Monday of the month, Sept, through May in the lodge at 6:30. Please contact [sandy.beard17@gmail.com](mailto:sandy.beard17@gmail.com) if you have any ideas for our monthly meetings. Please check out the newsletter and [Lake Waynoka Art Club Facebook page](#) for more information.

## {BOOK CLUB} ([lindajstover51@gmail.com](mailto:lindajstover51@gmail.com)) Linda Stover:

The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The January book is "The Queen's Gambit" by Trevis Walker. The February book is "The Secret Orphan" by Glynnis Peters. Books are ordered and available at the Sardinia library a month before the meeting. Contact Linda Stover at [lindajstover51@gmail.com](mailto:lindajstover51@gmail.com) or Sue Mohler at [sue@dbmim.net](mailto:sue@dbmim.net) for more information.

The Evening Book Club meets the last Thursday of the month in the Lodge Library at 6:30 pm. The January book is "The Book Club for Troublesome Women" by Marie Bostwick. Contact Vicki Nimmo at [nimmovicki@yahoo.com](mailto:nimmovicki@yahoo.com) for more information. The evening group reading list is on the Waynoka Facebook page.

**COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual

Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund.

**THE LIBRARY** is open to everyone at Lake Waynoka. Books are free to take and return when you are finished. There is a great selection of mysteries, novels, romance and non-fiction books to choose from. Donations are appreciated. Please donate small amounts of books at a time to help out our library volunteers

We would love to have you join us!

## {CIVIC CLUB} ([civicclub@lakewaynoka.com](mailto:civicclub@lakewaynoka.com); 513-290-6434) John Aldrich:

Start the new year with the Civic Club Pancake Breakfast on January 10 at Angela's Curbside at the lodge. We will be serving pancakes, sausage and coffee, juice or water from 7 – 9am. Donations for this will help us serve the community. The club will start meeting again in March. Our meetings are the 4th Monday of the month at 6pm in the lodge. Bingo will start the new year on January 10 and then again January 24 at 7pm. Please join us for Pancakes and Bingo!

## {GOLF CLUB} (304-546-3713) Dave Adler:

The season starts on the first Tuesday of May. But you can be sure that there will be some great golf days between now and then. So take advantage of them and be ready to hit the ground running when the league gets back together!"



**{HEALTH & RECREATION CENTER} (937-446-1778) Catherine Bundy:**

Happy New Year! Don't forget to purchase your debit punch cards at the Administration office to use for all your guests! Daily drop-in guest fee is \$10/person. Members must be with their guests. Don't forget to grab a Group Exercise Class schedule and an Activity schedule for all our offerings. Guests may come to any exercise class or activity for \$5/person \*\$5 fee for class or activity only, during scheduled times. The Gymnasium is available for private party rentals with full gym and half gym rental options. The outdoor pool pavilion is also available to rent for private use. Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you! [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**{CAMPGROUND} (donita@lakewaynoka.com; 937-446-2887) Donita Hagen:**

Closed for the season.. Have a Safe and Healthy Winter, See you all in April 2026 !!!!

**{SHAWNEE WOMEN'S CLUB} (nan.mchugh@gmail.com 614-216-8657) Nan McHugh:**

Shawnee Women's Club is a social and community service organization at Lake Waynoka. Meetings are at 10 am in the Lodge on the first Wednesday of every month. All women are invited to be part of the Club and help with our community events even if you can't make it to meetings. Call Nan to find out more.

**{GARDEN CLUB} (lakewaynokagardenclub@gmail.com; 937-205-7916) LOUIS MAYS:** Nothing reported.

**{WATERSPORTS CLUB} (mekonieczka25@gmail.com) Matt Konieczka:**

We hope everyone enjoyed the events the WaterSports Club put on this summer and if any one is interested in helping out next year, we offer a variety of roles, please contact us at [waynokawatersports@gmail.com](mailto:waynokawatersports@gmail.com). To stay up to date on club news follow us on Facebook at [Waynoka Watersports](#).

Follow us at [facebook.com/lakewaynoka](http://facebook.com/lakewaynoka) to stay up to date on important notices.

## EUCHRE SCORES

### Wednesday - 1 pm Results

Nov. 12th	
Willie Mingua	60
Bob Beighle	58
Nov. 19th	
Wes Teagarden	64
Villie Foster	58
Nov. 26th	
Ken Wagner	56
Bob Beighle	53
Dec. 3rd	
Jeff Tackett	64
Carlos Day	62
Dec. 10th	
Bob Beighle	61
Jim Lucas	60

### Friday - 7 pm Results

Nov. 14th	
Wes Teagarden	58
Jerry Kleinwachter	55
Nov. 21st	
Dan Mingua	63
Bob Beighle	61
Nov. 28th	
Bill Boothe	63
Jim Lucas	61
Dec. 5th	
Jean Whithouse	63
Villie Foster	56
Dec. 12th	
Jean Whitehouse	72
Bill Whitehouse	61



# LAKE WAYNOKA APPAREL

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## ADULT (Sizes: S, M, L, XL - 5XL)

**T-Shirt**

\$15.00

**Men's Polo**

\$27.00

**Women's Polo**

\$27.00

**Tie-Dye T-Shirt**

\$17.00

**Sweatshirt**

\$20.00

**Zip Hoodie**

\$30.00

**Pullover Hoodie**

\$25.00

**Solid Color Hat**

(adjustable)

\$15.00

**Visor**

(adjustable)

\$12.00

**Camo Hat**

(adjustable)

\$18.00

## YOUTH (Sizes: XS, S, M, L, XL)

**T-Shirt**

\$12.00

**Tie-Dye T-Shirt**

\$15.00

**Sweatshirt**

\$20.00

**Zip Hoodie**

\$30.00

**Pullover Hoodie**

\$25.00

**Solid Color Hat**

(adjustable)

\$15.00

### EMBROIDER AN ITEM WITH ONE OF THE OPTIONS BELOW (no extra cost)



Option 1



Option 2



Option 3



Option 4



Option 5



Option 6

\* For adult sizes, add \$2 for 2X, \$3 for 3X, etc.; For adult items, add \$2 for long sleeve/pocket/V-neck option

\* You can embroider a name on any item (cost extra)

\* At this time, we only take personal check and cash for all purchases

All items come in a variety of colors. For exact pricing, available colors, and options on an item, please contact: Chris Kizer (937-217-0453; CCLK724@yahoo.com)





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and give you the Organization you Deserve.

Finish your Honey-Do-List

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TV mounts, Trim Carpentry, Replace Light Fixtures,  
Ceiling Fans, Dimmer Switches, Outlets, Circuit Breakers  
Paint Walls, ceilings, Trim, Doors, Cabinets,  
Pressure Wash and Stain Patios and Docks,  
Gutter Cleaning, Gutter Guards, Furniture Assembly  
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**www.LakeWaynokaHomes.com**

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(1-844-452-5346)

### TOP 10 REASONS TO CALL RON TODAY!

1. *Lake Waynoka Leader since 2020\**  
\* Cincy MLS Sales by Volume on resale homes and properties
2. Experience & Knowledge! *IT MAKES A DIFFERENCE!*  
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3. Lake Waynoka Resident! *A NEIGHBOR that knows the Lake!*
4. President's Award since 2013 (Ohio Board)
5. Circle of Excellence Award since 2014 (Cincinnati Board)
6. Experienced, Professional Staff
7. 5 Star Zillow Ratings! *MOST 5 STAR RATINGS IN LAKE WAYNOKA*
8. 5 Star Google Ratings!
9. Ron Gives Back to Lake Waynoka!  
(Waynoka Events, Waynoka Clubs, Lake Waynoka Marina, Lake Waynoka Newsletter)

**AND NUMBER TEN!!!!**

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**Thank you Lake Waynoka!**

For another Wonderful Year at the Lake!  
Wishing You & Yours A Happy NEW YEAR!



**ONCE AGAIN, IN 2025, RON GARLAND WAS THE #1 AGENT AT LAKE WAYNOKA!**

**IN 2026, CALL RON when you want your House *SOLD* and not just "LISTED"!**

**2026**  
HAPPY NEW YEAR

*2025 YEAR IN REVIEW*

\*Cincy MLS LW Sales by volume, including OMS

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**HIGHEST PRICED LOT SOLD:**

**\$230,000 Listed by RON GARLAND**

### *RON'S REVIEWS*

Ron handled the sale of our lake home recently and was fantastic. He was helpful and professional and made every step of the process easier. This included mobilizing contractors to do repair workman, never an easy thing out at the lake. I recommend him wholeheartedly.

**RICK AT LAKE WAYNOKA**

Ron was great. He worked with us diligently for quite awhile, trying to find us the perfect lake home. We had our requirements & looked at many homes with Ron but nothing was falling into place. He kept telling us if it was meant to be, it would happen. Then it happened, he found us our perfect lake house. Ron is very knowledgeable, very responsive & a very nice person. Thanks Ron for everything!!!

**DAN AT LAKE WAYNOKA**

Ron was fantastic in both selling my home and finding me a new one. I can't think of a single thing I would want done differently. His knowledge and professionalism is next to none.

**JOE AT LAKE WAYNOKA**

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All ads must be paid for in advance, be camera ready to size, typewritten in the exact words to be printed, and delivered by the deadline date.

**Deadline Date:** First Tuesday after the second Saturday of each month by 4:00 pm and can be hand delivered to the Lake Waynoka Administration Office, mailed, or e-mailed. We accept checks, payable to WPOA, Visa, MasterCard, Discover, and cash.

Please refer to the back of this letter for pricing and ad sizes.

Please give our office a call at **937-446-3232** or email [newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com) if you have any questions.

**Mail ads and payments to:**

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**E-mail specifications:**

Ads in correct size - No bigger than 5000 X 3750

Pictures - .JPG/.PNG/.TIFF format.

Articles - .DOC/.DOCX/.PDF format.

<p><b><u>1/4, Quarter Page - 5" x 3 3/4"</u></b></p> <p><b><u>\$60-1 Issue, \$324-6 Issues, \$648-12 Issues</u></b></p>	<p><b><u>1/8, Eighth Page</u></b>  <b><u>Business Card 2 1/2" x 3 3/4"</u></b></p> <p><b><u>\$30-1 Issue, \$171-6 Issues, \$324-12 Issues</u></b></p>	<p><b><u>Full Page - 7 1/2" x 10"</u></b></p> <p><b><u>\$240-1 Issue, \$1368-6 Issues, \$2592-12 Issues</u></b></p>
	<p><b><u>Classified</u></b></p> <p>Five cents for each letter, number, punctuation mark and/or symbol per Issue. Size varies.</p>	<p><b><u>1/2, Half Page - 7 1/2" x 5"</u></b></p> <p><b><u>\$120-1 Issue, \$684-6 Issues, \$1296-12 Issues</u></b></p>

## WAYNOKA PROPERTY OWNER'S ASSOCIATION, INC.

1 Waynoka Drive  
 Lake Waynoka, Ohio 45171  
 lakewaynoka.com

*This institution is an equal opportunity provider & employer.*

POSITION	WPOA BOARD OF TRUSTEES	WRWSD BOARD OF TRUSTEES
President:	<a href="#">Sue Eads</a>	<a href="#">Pete Levermore</a>
Vice President:	<a href="#">Mike Bisbe</a>	<a href="#">Jim Engle</a>
Secretary:	<a href="#">Nancee Klein</a>	<a href="#">Gary Dombroskie</a>
Treasurer:	<a href="#">Chris Lane</a>	<a href="#">Vickie Feil</a>
Member-at-Large:	<a href="#">Rob Bynum</a>	<a href="#">Connie Armstrong</a>
Member:	<a href="#">Doris Kitchen</a> <a href="#">Chuck Miller</a> <a href="#">Ed Mulloy</a> <a href="#">David Wagner</a>	<a href="#">Bryan Gruber</a> <a href="#">Scott Harper</a>

\*For department contacts, please visit [lakewaynoka.com/amenities-facilities](#)

\*For WPOA Board emails, please visit [lakewaynoka.com/trustees-wpoa](#)

\*For WRWSD Board emails, please visit [lakewaynoka.com/trustees-wrwsd](#)

## B U S I N E S S   H O U R S

LOCATION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Administration Office (937-446-3232)	8am - 4pm	CLOSED	CLOSED				
Campground (937-446-2887)	CLOSED						
Health & Rec Center (937-446-1778)	7am - 9pm	8am - 9pm	8am - 9pm				
Lounge (937-446-2012)	4pm - 11pm	4pm - 11pm	4pm - 11pm	4pm - 11pm	4pm - 1am	11am - 1am	12pm -10pm
LW Police Department (937-446-1342)							
Maintenance (937-446-3558)	8am - 4pm	CLOSED	CLOSED				
Marina (937-725-8116)	CLOSED						
Marina Mechanic Shop (937-725-8116)	9am - 4pm	10am - 2pm	By Appt Only				
(Restaurant) Angela's Curbside (937-446-3774)	CLOSED	CLOSED	11am - 8pm	11am - 8pm	11am - 9pm	11am - 9pm	11am - 8pm
Gate House (937-446-3214)			24 / 7				
WRWSD Plant (937-446-3256)	8am - 4pm	CLOSED	CLOSED				